

Kuyper, Roman Catholics, and Common-Cause Cooperation

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1. Introduction
 - 1.1. Common grace in Kuyper
 - 1.2. Morality and divine ordinances
 - 1.3. Character and constitution of divine ordinances
 - 1.4. The unchanging nature of moral law
2. Kuyper and Roman Catholicism
 - 2.1. Kuyper's criticism of the Roman Catholic Church
 - 2.2. Kuyper's praise for the Roman Catholic Church
 - 2.3. Two areas of significant unity between Protestantism and Roman Catholicism
3. Common Grace, Common Ground, and a Common Problem
 - 3.1. Common grace
 - 3.2. Common ground
 - 3.3. A common problem
 - 3.4. Natural law and the ecumenical imperative
4. Kuyper and the Catholic *Catechism*
 - 4.1. The *Catechism of the Catholic Church* on the natural moral law: essence, scope, and enduring significance (Part 3, Sect. 1, para. 1954-64)
 - 4.2. The Catholic Church, the Catholic *Catechism*, and ecumenical convergence: past and present possibilities
5. Concluding Reflections
 - 5.1. Kuyper's agreement with Catholics – a summary: creedal confession and moral principle
 - 5.2. The importance of a public theology: working for “the welfare of the city”
 - 5.3. The necessity of ecumenical unity