## The Christian Vision of the Person and Society

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## "There are no ordinary people. You have never talked to a mere mortal." C.S. Lewis

- **Introduction:** The Person at the Center of Society, Politics and the Economy: How we understand the nature and destiny of the human person shapes everything else.
- Christian Vision of Person: Coherent, Reasonable, Recognizes Complexity, Aligns with experience
- Approach is to Think: Biblically / Philosophically / With the Tradition /Phenomenologically

## 7 Characteristics of the The Human Person

**1. Intelligence and Reason:** overarching characteristic of the person includes: Discursive Reasoning / Conceptual Thought / Self-reflection / Practical and Moral Reasoning

*Primer on Reason*: Modern Reason limited to the Empirical is incoherent on its own terms This has serious consequences for Politics and Deepest Human Experiences

**2. Free: Persons:** Moral agents with capacity to make free decisions. From reason and freedom comes responsibility, the capacity for self-donation and sacrifice, and the ability to love and worship.

**3. Good but Fallen:** We are created in the image of God as good. But because of original sin we are fallen. This has impact on political and economics. There is a need for coercion and for limits on rulers. A key difference between the Jewish/Christian and most modern visions of the person and society is over the issue of sin and human perfectibility

**4. Social Beings:** Persons achieve human flourishing in relationships with others. The Family is the fundamental unit of society. It is natural community and pre-political unit not merely a social construct.

**5. Embodied Persons:** We are embodied persons. *2 Dominant Fallacies: Materialist & Spiritualist.* 

6. Spiritual / Reasonable Emotions: emotions and passions ordained by reason

**7. Everlasting:** All our political, economic, charitable, and social decisions need to be made in the light of our eternal destiny.